

GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. RENEWAL FORMS WERE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS BACK IN AUGUST, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Please join me in sending a huge Thank You! to everyone who helped put this year's Annual Picnic together.

As Picnic chair, Chuck Gibson deserves a round of applause, but he'll also be the first to tell you he couldn't have done it without everyone that helped prepare and support the event.

I hope everyone who attended had a great time. I know I certainly did. It was great to get back together after the last year of so much being canceled.

Special thanks also to everyone who contributed to the Rooster Run 50/50 Drawing, prize raffle, and other fundraisers at the picnic.

Your generosity is one of the many things that makes Greene County Fish and Game Association such a great club.

Membership renewals are now in progress. Many people are getting them in early to ensure they don't miss the end-of-year deadline.

If you're reading this and concerned you didn't receive a renewal notice, the form is linked to the GCFNG.com home page. Download, print, fill it out, and mail it in with your membership dues – the sooner the better.

New members, there are still many of you who need to get your required meetings and work hours completed. If any of those requirements are unfinished at the end of the year, your membership gets terminated and you can't apply again for at least two years.

The Second Annual Rooster Run is next month! There are still a few slots available for youth hunters to get signed up.

Get more information at the website <http://gcfngroosterrun.com> – the site has the registration form, flyers, announcements, and other great information.

Nominations are open for club officers and directors. Check the website for more information. The two officer and six director positions that need to be elected are listed there.

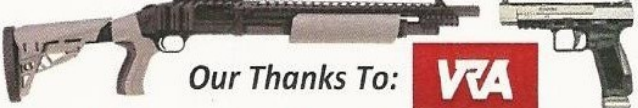
Brief biographies from each of the nominees will be on the website before the election. Nominations close at the October meeting.

If you're interested in filling one of those positions, send your name and a brief bio to Rod Inman, nominations@gcfng.com.

Remember that the official source for club information is found on the main web site at gcfng.com.

We also have social media presence on Facebook and MeWe – if you haven't joined the groups on one of those sites, send a

2ND ANNUAL ROOSTER RUN
YOUTH PHEASANT HUNT & POTLUCK LUNCH
 Mossberg 500 ATI Tactical or Canik TP9SFX 9MM Pistol

\$20  **Our Thanks To: VFA**

1st Place: Pick of Gun 2nd Place: Remaining Gun
 Ticket Buyers MUST be 21 and Pass Federal Background Checks
#005 (2) Winners will be drawn on 11/13/2021.

A Final Push! - Only a few weeks remain. We still have a bunch of our 2-Gun Raffle tickets available. Every penny of the proceeds from the sale of these tickets from here on, will benefit the "Reading Writing & **ROOSTER RUN**" Scholarship Fund. Purchase a Rooster Run Raffle ticket between now and the Second Annual Rooster Run on Saturday, November 13th. The winners will be announced and contacted on Saturday, November 13th, immediately following the **ROOSTER RUN!**

WE NEED ROOSTER RUN GUN
RAFFLE TICKETSELLERS

COULD YOU SELL 4-5 AT WORK, OR MAYBE 10 AT YOUR FAVORITE SERVICE CLUB? IF YOU CAN, WE COULD USE YOUR HELP!!!

JUST LIKE THE "BANDIT" AND THE "SNOWMAN", "WE GOT A LONG WAY TO GO AND A SHORT TIME TO GET THERE!"

OUR FALL CLEAN-UP WILL BE - 10/16.

request and answer the question. It's not a tough question, just something to keep the spam and bots off the pages.
 — Mark Avery

***** 25 & 50-Yard Rifle *****
ranges will be closed on
October 9th from 10 AM - 3 PM.

Legacy Tackle Box
 Fishing tackle donations and Legacy Roster Tributes are still needed and will be taken up to Friday, November 12th. Donations can still be made anytime the clubhouse is open, i.e.; meeting night or clean-up day.
 — Thank You!

12 GUN GIVEAWAY
MONTHLY WINNER
 The winning ticket number drawn at the Sept. Meeting was # 0294.
 The lucky winner was Andrew Cobb of Enon, Ohio.
 Congratulations go out to Andrew!
Good Luck to Everyone!



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

OCTOBER 2021 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Women's Auxiliary October Meeting will be held on Wednesday the 13th at TJ Chumps in Fairborn. Please RSVP to Gail via phone or email at gwkidkampus@att.net no later than Saturday, October 9th.

Just a reminder of the Children's Christmas Party on December 11th, doors open at 11 AM, lunch is served at 12 PM, and Santa arrives at 1 PM. You must register for this event by calling, texting or emailing, (at the above numbers) to Gail - stating only your name with a call back number to verify reservation, by November 28th.

Euchre will be October 16th, doors open at 6 PM, cards start at 7 PM. Bring a dish to share and your own beverages. Cost is \$6 to play and includes the entrée - tacos and cash prizes. We hope to see you there.

Any questions, please contact Gail Walker at (937) 609-2215.

— Gail Walker

IMPORTANT 2021 DATES TO REMEMBER

C.G. HALLOWEEN PARTY - 10/9.

FALL CLEAN-UP DAY - 10/16.

UPLAND SEASON OPENS - 11/ 5.

HUNTER EDUCATION
11/5 6 - 930 PM & 11/6 9 AM - 4 PM.

ROOSTER RUN YOUTH PHEASANT HUNT & POTLUCK LUNCH

REGISTRATION DEADLINE - 11/6.

"KICK 'EM UP" DINNER - 11/12.

ROOSTER RUN EVENT - 11/13.

THANKSGIVING DAY - 11/25.

STATEWIDE DEER GUN SEASON
11/29 THRU 12/5.

W-AUX. KID'S X-MAS PARTY - 12/11.

SEE THE CALENDAR FOR MORE!

CAMPGROUND HALLOWEEN PARTY SATURDAY 10/9/21 - 3 - 11 PM.

Final Steels Challenge Match of the Season - 10/9. Registration at 9 AM, Shooting from 10 AM - 3 PM. 25 & 50 Yard Ranges Closed During this event.

WOMEN'S SHOOTING SPORTS EVENT 10/13 from 6-8 PM.

GCF&G Gun Range Rules & Cease Fire Facts:

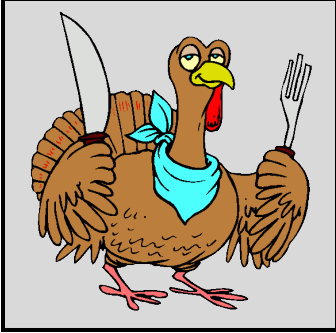
Only GCF&G Members and their Guests may use the Firearms Ranges. Members are totally responsible for the actions of their Guests. Members should instruct guests prior to arriving at the Range, on GCF&G Range Rules.

Cease Fire: Shooters approaching a Range during a Cease Fire are to wait until the "All Clear" is called before uncasing or handling ANY Firearms.

NEW CLUB GROUND RULES GO INTO EFFECT 10/1/21. PLEASE TAKE A LOOK...

OCTOBER 2021 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
HUNTER EDUCATION TRADITIONAL COURSE FRIDAY 11/5 & SATURDAY 11/6 IN THE CLUBHOUSE! TO REGISTER - CALL: 1-800-WILDLIFE					1	2
CAMPGROUND MOVIE NIGHT - SATURDAY 10/23 6 - 9 PM.						
3 COWBOY ACTION SHOOT 9 AM - 2 PM. YOUTH ARCHERY 2 - 5 PM.	4	5 C - ACTION PRACTICE 5 PM - DARK .22 BENCHREST LEAGUE #4 4:30 - 6:30 PM.	6	7 OPEN TRAP PRACTICE 5 - 8 PM. NRA PISTOL	8 CAMPGROUND HALLOWEEN PARTY SET-UP.	9 CAMPGROUND HALLOWEEN PARTY 3 - 11 PM. SPORTING CLAYS 9 AM - 4 PM
10 YOUTH & LADIES TRAP CAMP 10 AM - 3 PM. SOA SHOOT 1 - 3 PM.	11	12 BOARD & MEMBERSHIP MTGS. 6 & 8 PM.	13 W-AUXILIARY MEETING 6:30 PM WOMEN'S SHOOT SPORTS 6 - 8 PM.	14 OPEN TRAP PRACTICE 5 - 8 PM. NRA PISTOL	15	16 FALL CLEAN-UP DAY W/A EUCHRE PARTY 6 PM.
17	18	19 C - ACTION PRACTICE 5 PM - DARK	20	21 OPEN TRAP PRACTICE 5 - 8 PM.	22	23 C-ACTION .22 SHOOT 8 AM - 2 PM YOUTH B.P. SHOOT 2 - 4 PM
24 B.P. WORK PARTY 10 AM 31 B.P. FALL RENDEZVOUS	25	26	27	28 OPEN TRAP PRACTICE 5 - 8 PM.	29 B.P. FALL RENDEZVOUS	30 B.P. FALL RENDEZVOUS
CAMPGROUND CLOSES FOR THE SEASON - 10/31/21.						



ANNUAL TURKEY (CARD) SHOOT SUNDAY, NOVEMBER 7TH.

SHOOT SPORTING CLAYS!

5-Stand Sporting Clays are back! But ,We will only be shooting our limited program 1 more time during 2021. Only \$5 per round (25-birds). The remaining shoot dates & times are listed below!

October 9th - 9 AM - 4 PM.

(OUR LAST 5-STAND SHOOT FOR 2021).

Cowboy Action & Steels Challenge Practice
On the first & third Tuesday of every month at Muddy Gulch from 5 PM until dark thru October.

WE ARE SHOOTING TRAP AGAIN AT GCF&G.
We are now shooting Calcutta & Practice every Wednesday night.
Thursday night practice shoots will continue until November 4th.
Sunday Shoots are now over until the Spring of 2022,
For more information, contact Alec Smith at (937) 903-4481.

**WE HAVE A NEW EVENT WEBSITE. WE ASKED FOR A PHOTO PAGE AND OUR
HARD WORKING WEBMASTER CHUCK GIBSON HOOKED US UP!**

WE INVITE YOU TO CHECK US OUT! WE CAN BE FOUND AT:

[HTTPS://GCFNGROOSTERRUN.COM](https://gcfngroosterrun.com)

THE LEGACY TACKLE BOX & DONATION BOX RETURNS FOR 2021

Last year the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,000 pieces of fishing tackle into the box.

The memory filled, love inspired Tackle Box was given away to an excited young lady at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy Board and in our newsletter, and more great fishing tackle in the box. We all have someone we'd like to honor & remember...



MAKE YOUR TACKLE TRIBUTE TODAY IN THE CLUBHOUSE!

HELP STILL WANTED!

WE ARE STILL LOOKING FOR VOLUNTEERS!

With Experience in the Following Areas.

Education Administration / Contribution Solicitation
Social Media & Media Relations / Event Catering
Professional Lawn & Landscape Service
First Responder & Veteran's Recognition & Affairs
Event Set-up, Change Over, Tear Down & Clean-up
Annual Toys for Tots Drive.

THE 2021 ROOSTER RUN IS ALMOST HERE!

The 11/6/21 registration deadline is rapidly approaching and almost two dozen youngsters have already secured their spot on our 36 hunter event roster.

My advice to kids and parents who want to be part of the 2021 **ROOSTER RUN** is, **DON'T PROCRASTINATE, SIGN-UP NOW!** If you wait until the last minute, we may not have a spot for you. Don't let that happen to your child or grandchild.

We are just a few short weeks away and I think everyone will appreciate all the hard work that has been done when we finally get to this year's big event on November 13th.

Our **ROOSTER RUN** this year will begin with a new **"KICK-EM UP"** Kick-off Dinner on Friday night. Sponsors, VIPs, and Media will be there, and this will be our time to shine.

We'll be making some big announcements at the Kick-off Dinner. Those will include the creation of the "Reading, Writing & **ROOSTER RUN** Scholarship Fund".

The scholarship will be open to high school seniors in Greene and the seven surrounding counties, who are pursuing a degree and/or career in Conservation Related Fields.

In addition, programs in support of the Greene County Family Violence Prevention Center, Local Hunger Relief programs, and support projects for first responder heroes will be announced..

We haven't forgotten the military! We are planning some projects to assist our veterans and active duty military heroes as well.

Did I mention that we are also partnering with the U.S. Marine Corps. on their local 2021 **"Toys for Tots"** Campaign?

Look for collection totes & boxes located somewhere in the clubhouse soon for toys and non-perishable food items.

Let's put our best foot forward and make a difference in the lives of others members of our communities.

— Tim Ankeney

Announcing The 2nd Annual **ROOSTER RUN** YOUTH PHEASANT HUNT & POTLUCK LUNCH

SATURDAY, NOVEMBER 13TH, 2021

GCF&G CLUB GROUNDS

LOCATED AT 1538 UNION RD.

XENIA, OHIO



**Doors will open at 7:00 AM for Check-In & Donuts
Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?**

• Ohio Hunting License is Required.

- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- A World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

**Registration Forms must be submitted before Saturday, November 6th.
This hunt is limited to 36 shooters. This hunt will fill up quickly!**



Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

**INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION
ONE YOUTH AT A TIME, FOR MORE THAN 100 YEARS.**

HERE ARE A FEW THINGS WE STILL NEED!

Only 12 More Pre - Registered Youth Hunters.

6 "Business Card" Sponsors for our Event Program (\$50 each).

3 More Event Business Sponsors (Cost \$125 each).

Plenty of Covered Dish Commitments for our Potluck Lunch.

Volunteers to help with tasks prior to, during and after the Event.

— Tim Ankeney

Anyone who brings in a covered dish for the **ROOSTER RUN** will be entered into a drawing to win one of two \$25 Dot's Market Gift Cards. Anyone who sells one of the two winning Gun Raffle Tickets will get a \$25 Cabela's Gift Card. Did I mention that everybody gets to take part in our "World Class Carry-In", which will be centered around 150 pieces of Famous Dot's Market Broasted Chicken?
You will also leave with more smiles than you can carry!

PRINT A 2021 ROOSTER RUN REGISTRATION SHEET

<https://gcfng.com/youth/youthhunt.html>

ANNUAL YOUTH HUNT PAGE

Check here every month for event updates and helpful information.

Learn how as a member, volunteer, or business owner, you can help make this year's Youth Hunt event special by contacting the committee at :

roosterrun@gcfng.com OR (937) 532-9395.

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

ECHO CALLS - BEEBE, ARKANSAS
HUNTERS HD GOLD - PELHAM, ALABAMA
FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
EARPRO AUDIOLOGY, LLC. - BELLBROOK, OHIO
GENESIS ARCHERY - SPARTA, WISCONSIN
PURINA PRO PLAN - NEENAH, WISCONSIN
SCENT CRUSHER - WICHITA, KANSAS
DOT'S MARKET - KETTERING & BELLBROOK, OHIO
SETH MCGINN'S CANCOOKER - FREMONT, NEBRASKA
JOHN'S JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
VANCE OUTDOORS - COLUMBUS & LEBANON, OHIO
CASEY'S GENERAL STORE - ANKENY, IOWA
WILDLIFE RESEARCH CENTER - RAMSEY, MINNESOTA
GRAETER'S ICE CREAM - CINCINNATI, OHIO
FIRST HUNT FOUNDATION - KAMIAH, IDAHO
DUNHAM'S SPORTS - TROY, MICHIGAN
KOSINS TENTS & EVENTS - DAYTON, OHIO
KASKELL MANUFACTURING, INC. - SPRINGBORO, OHIO
CASSANO'S PIZZA - DAYTON, OHIO
DEAN'S PLUMBING - XENIA, OHIO
O.H.T.E.I.A. - CINCINNATI, OHIO
A TO Z APPLIANCE SERVICE - DAYTON, OHIO
BILL'S DONUTS - CENTERVILLE, OHIO
DUNCAN OIL PROPANE - BEAVERCREEK, OHIO
CABELA'S - CENTERVILLE, OHIO
TUDOR'S BISCUIT WORLD - XENIA & FAIRBORN, OHIO
NEW CARLISLE SPORTSMAN'S CLUB - NEW CARLISLE, OHIO
NORTH DAYTON ANGLERS - DAYTON, OHIO
DETMER & SONS HEATING & COOLING - DAYTON, OHIO
STEVENSON LAW, LLC. - BEAVERCREEK, OHIO
BISON COOLERS - FORTWORTH, TEXAS
MONTGOMERY INSURANCE & INVESTMENTS - XENIA, OHIO
HAMMERMAN, GRAF & HUGHES - DAYTON, OHIO
DAYTON DOOR SALES - DAYTON, OHIO
SAWYER OUTDOOR PRODUCTS - SAFETY HARBOR, FLORIDA
BUCKEYE SPORTSMAN RADIO - COLUMBUS, OHIO
N.S.S.F. - NEWTON, CONNECTICUT
T.J. CHUMPS - MIAMISBURG, OHIO
COUNTRY BLESSINGS FLOWERS & GIFTS - XENIA, OHIO
TROY FISH & GAME - TROY, OHIO
COUNTRY ATTIC TREASURES - SOUTH LEBANON, OHIO
MIKESELLS CHIPS & SNACKS - DAYTON, OHIO
G.C. SHERIFF GENE FISCHER - YOUTH ACTIVITY FUND
SCREENPLAY PRINTING - XENIA, OHIO
FISHERMAN'S HEADQUARTERS - DAYTON, OHIO
LITTLE CAESAR'S PIZZA - DETROIT, MICHIGAN
TRACTOR SUPPLY CO. - BEAVERCREEK, OHIO
WALMART - XENIA, OHIO

THIS LIST IS CONTINUED ON PAGE #6

(UNITED STATES ARMED FORCES - WORLDWIDE)

UNITED STATES AIR FORCE

UNITED STATES ARMY

UNITED STATES COAST GUARD

UNITED STATES MARINE CORPS

UNITED STATES NAVY

BUCKMASTERS - MONTGOMERY, ALABAMA

LOGAN MASTER APPLIANCE - KETTERING, OHIO

RIVER'S EDGE CANOE & KAYAK OUTFITTER'S - WAYNESVILLE, OHIO

TEXAS ROADHOUSE - FAIRBORN, OHIO

8TH MASONIC DISTRICT LODGES OF OHIO

PS SEASONING - IRON RIDGE, WISCONSIN

BUCKEYE PHEASANTS - NEW LEBANON, OHIO

XENIA MASONIC LODGE #49 - XENIA, OHIO

ARROWHEAD PHEASANTS - WILMINGTON, OHIO

FLYING ACES CAR WASH - BEAVERCREEK, OHIO

RURAL KING FARM STORE - XENIA, OHIO

SMALES PRETZEL BAKERY - DAYTON, OHIO

SHOOT POINT BLANK - DAYTON, OHIO

PURE WHITETAILS - MIDDLETOWN, OHIO

SWHACKER BROADHEADS - CLEARFIELD, UTAH

PETE RICKARD'S - GALETON, PENNSYLVANIA

DOCTON ANIMAL CLINIC - XENIA, OHIO

BUCKEYE FIREARMS FOUNDATION - BLUE CREEK, OHIO

Your Business or Group Name can be Here too!

We are still looking for an experienced Videographer...

ROOSTER GEAR!

AVAILABLE NOW!

The rumor was true! This unique **ROOSTER RUN** Event Tumbler is now available for purchase. You can now show your support for our club and for this great event with popular products that everyone at work will be asking you about.

Some of these cool items you will want to use everyday, while others will be best suited for those Special Occasions. Check out this tumbler! This bad boy is available in (8) different colors!

This rugged, laser engraved, powder coated tumbler from Bison Coolers holds more, (a full 32 oz.), and sells for less than those smaller 30 oz. tumblers from that manufacturer who's name only has four letters.

New Event T-shirts will also be available at this year's event, and our Rooster Run Bumper Stickers are also available again.

If you are interested in getting one of these colorful eye catching vacuum insulated tumblers, you can contact our Rooster Run Event Coordinator Tim Ankeney at (937) 532-9395 or e-mail him at teankeney@gmail.com.

As always we Thank You for your Support!



Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	RECRUITER SIGNATURE _____
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> OTHER _____	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)			
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital*	
<input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital*		<input type="checkbox"/> SHOOTING ILLUSTRATED <input type="checkbox"/> Print or <input type="checkbox"/> Digital*	
<small>*Email address required for digital versions.</small>			
PAYMENT INFORMATION		<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
<p>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</p>			
<p align="center">NRA MEMBERSHIP DEPT. COPY</p>			